



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

491011

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
PROUD REPUBLICANS INVITING DEMOCRATIC INVOLVEMENT

2. Acronym or Abbreviated Name (if any)
PRIDE

3. Committee Telephone Number
(317) 634-6400

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
2024 Hillside Ave

5. City, State, ZIP Code
INDIANAPOLIS, IN 46218

6. Party Affiliation (if applicable)
REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nicknames)

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: **JANUARY 1** Through: **DECEMBER 31, 2009**

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

- 0 -

14. Cash on hand and investments January 1, current year.

- 0 -

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

- 0 -

- 0 -

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

- 0 -

- 0 -

19. Debts OWED BY the committee (use Schedule D)

\$292,494.67

20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer
Deborah Young

Title
Treasurer

Date
1/14/10

Signature of Candidate (if applicable)

Date

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

Chapman & White

JAN 14 2010

FILED


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OF A POLITICAL COMMITTEE**

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Indiana Election Commission (IC 3-9-5-14)

**(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE**

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

Page _____ of _____

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
PRINT COMMUNICATIONS 2457 E WASHINGTON INDIANAPOLIS, IN 46201		800.31	1/31/03		800.31
LENDER'S OCCUPATION:		LETTERHEAD	2/24/03		
XPEDITE 100 TORMEE DRIVE TINTON FALLS, NJ		223.00	2/03		223.00
LENDER'S OCCUPATION:		PROMO			
SHALLENBERGER & ASSOC. PO Box 6953 KOKOMO, IN. 46904		484.00	6/99		484.00
LENDER'S OCCUPATION:		ADVERTISING			
PARKER MACHINERY MOVERS 2024 Hillside Ave Indianapolis, IN 46218		7284.15	1/03		7284.15
LENDER'S OCCUPATION:		WEB SITE CAMPAIGN MGR.			
PARKER MACHINERY MOVERS 2024 Hillside Ave Indianapolis, IN 46218		254,203.69	04/99		254,203.69
LENDER'S OCCUPATION:		loan	09/99		
PARKER MACHINERY MOVERS 2024 Hillside Ave Indianapolis, IN 46218		29,500.00	1/03		29,500.00
LENDER'S OCCUPATION:		loan	3/03		
LENDER'S OCCUPATION:					
SUBTOTAL THIS PAGE OF SCHEDULE D					\$ 292,408.67
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$

January 14, 2010

Following is the Annual Report for Pride.

Please fax time dated receipt copy to
317-634-6400.

Thank You.